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DESCRIPTIVE LIST.

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NOTE.—This Descriptive List, for identification, will be kept in possession of the Ranger to whom it refers, and will be exhibited as a warrant of his authority as such, when called upon, and must be surrendered to his Company Commander when discharged.

april 23, 1932.

Cubject: L. C. 1715120-cmuel E. Stubbs.

To: The Director of Pensions, Sashington.

Complying with your form letter of -pril eleventh, you are advised that the records of this office show S. E. Stubbs to have enlisted in Company B, Frontier Battalion, under Lapt. W. J. Rebonald, as a "Special Ranger" without pay, Earch 1, 1893, until August SI, 1893. Place, Amerillo, Tomas.

The -djutant General.